## GOVERNMENT OF ANDHRA PRADESH A B S T R A C T

Health Medical and Family Welfare Department – Treatment of Children with Severe Acute Malnutrition in Andhra Pradesh – Constitution of Task-Force Committee to prevent, manage and rehabilitate children with Severe Acute Malnutrition and establishment of Nutrition Rehabilitation Centres – Orders – Issued.

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## HEALTH MEDICAL AND FAMILY WELFARE (H) DEPARTMENT

G.O.Rt.No. 1101

<u>Dated:18.08.2010.</u> <u>Read the following:-</u>

- 1. From the Program Director, Balasahyoga, A.P. Hyderabad Letter No. dated Nil.
- 2. Minutes of the Meeting held on 06.07.2010.

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## ORDER:

In the reference first read above, the Program Director, Balasahyoga has informed that during a meeting Chaired by the Secretary of Health on 06.07.2010 with the stakeholders i.e., MoHFW, WCD, NIN, APSACS, Niloufer Hospital, A.P. Foods and Balasahyoga a frame work for comprehensive management of Severe Acute Malnutrition (SAM) in 11 Medical College Hospitals and 11 District Hospitals in Andhra Pradesh was agreed upon. Based on this frame work, it was decided to develop plans to establish inpatient treatment for Severe Acute Malnutrition children in these twenty two hospitals and also to establish a strong referral system to identify and refer children suffering from Severe Acute Malnutrition from the community to the hospital for treatment. Effective referral system and inpatient treatment will provide life-saving care for vulnerable children with Severe Acute Malnutrition.

## 2. In this context, Government decided to constitute a Task-Force with the following members:-

| 1.  | Project Director               | APSACS             | Chairman |
|-----|--------------------------------|--------------------|----------|
| 2.  | Managing Director              | A.P. Foods         | Member   |
| 3.  | Strategic Director             | Balasahyoga        | Member   |
| 4.  | Director                       | Women & Child      | Member   |
|     |                                | Welfare            |          |
| 5.  | Director                       | APSERP             | Member   |
| 6.  | Director                       | National Institute | Member   |
|     |                                | of Nutrition       |          |
| 7.  | Superintendent                 | Niloufer Hospital  | Member   |
| 8.  | Representative                 | SPIU               | Member   |
| 9.  | Representative                 | SPIU (DTW)         | Member   |
| 10. | Dr. Hima Bindu Singh,          | Niloufer Hospital  | Member   |
|     | Associate Professor,           |                    |          |
|     | Paediatrics                    |                    |          |
| 11. | Dr. Bharati Kulkarni and Helen | NIN                | Member   |
|     | Lamapere                       |                    |          |
| 12. | Program Director               | Balasahyoga        | Member-  |
|     |                                |                    | Convener |

3. The above committee shall submit the implementation plan to the Government within two weeks.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

P.V. RAMESH SECRETARY TO GOVERNMENT

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All the Committee Members.

Copy to:

The P.S. to Special Chief Secretary HM&FW Dept.

The P.S. to Secretary to Government (H).

The OSD to Minister (H&FW).

SF/SCs.

// FORWARDED BY ORDER //

**SECTION OFFICER**